

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|--------------------------|--------------------------------|---------------------|--------------------|---|
| CLASS -- NURSERY | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | NURSERY (ASTRAGEN PUBLICATION) | 1 | THREE IN ONE COPY | 1 |
| 2 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | ALPHABET - CAPITAL | 2 | FOUR LINES COPY | 1 |
| 3 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | ENGLISH - B | 3 | TWO LINES COPY | 1 |
| 4 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | HINDI - I | 4 | ONE SQUARE COPY | 1 |
| 5 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | MATHS - A | 5 | APSARA SCHOLAR KIT | 1 |
| | | | | 6 | BROWN ROLL | 1 |
| | | | | 7 | NAME CHIT | 1 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|--------------------------|--|---------------------|--------------------|---|
| CLASS -- LKG | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | ASTRAPLUS - LKG (ASTRAGEN PUBLICATION) | 1 | THREE IN ONE COPY | 1 |
| 2 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | ENGLISH - 1 | 2 | FOUR LINES COPY | 1 |
| 3 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | ENGLISH - 2 | 3 | TWO LINES COPY | 1 |
| 4 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | HINDI - 2 | 4 | ONE SQUARE COPY | 1 |
| 5 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | MATHS - 2 | 5 | APSARA SCHOLAR KIT | 1 |
| | | | | 6 | BROWN ROLL | 1 |
| | | | | 7 | NAME CHIT | 1 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|--------------------------|--|---------------------|--------------------|---|
| CLASS -- UKG | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | ASTRAPLUS - UKG (ASTRAGEN PUBLICATION) | 1 | THREE IN ONE COPY | 1 |
| 2 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | ENGLISH - 3 CURSIVE | 2 | FOUR LINES COPY | 1 |
| 3 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | ENGLISH - 4 CURSIVE | 3 | TWO LINES COPY | 1 |
| 4 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | HINDI - 3 | 4 | ONE SQUARE COPY | 1 |
| 5 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | MATHS - 3 | 5 | APSARA SCHOLAR KIT | 1 |
| 6 | SKILL BOOK | FIRE FLY (MY SKILL BOOK) | MATHS - 4 | 6 | BROWN ROLL | 1 |
| | | | | 7 | NAME CHIT | 1 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|-------------------|-------------------------------|---------------------|--------------------------|---|
| CLASS -- I (FIRST CLASS) | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | GRADE - 1 | 1 | ONE LINE COPY (176 PAGE) | 5 |
| 2 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 1 | 2 | APSARA SCHOLAR KIT | 1 |
| | | | | 3 | BROWN ROLL | 1 |
| | | | | 4 | NAME CHIT | 2 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|-------------------|-------------------------------|---------------------|--------------------------|---|
| CLASS -- II (SECOND CLASS) | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | GRADE - 2 | 1 | ONE LINE COPY (176 PAGE) | 5 |
| 2 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 2 | 2 | APSARA SCHOLAR KIT | 1 |
| | | | | 3 | BROWN ROLL | 1 |
| | | | | 4 | NAME CHIT | 2 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|-------------------|-------------------------------|---------------------|--------------------------|---|
| CLASS -- III (THIRD CLASS) | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | GRADE - 3 | 1 | ONE LINE COPY (176 PAGE) | 5 |
| 2 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 3 | 2 | APSARA SCHOLAR KIT | 1 |
| | | | | 3 | BROWN ROLL | 1 |
| | | | | 4 | NAME CHIT | 2 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|-------------------|-------------------------------|---------------------|--------------------------|---|
| CLASS -- IV (FOURTH CLASS) | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | GRADE - 4 | 1 | ONE LINE COPY (176 PAGE) | 5 |
| 2 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 4 | 2 | APSARA SCHOLAR KIT | 1 |
| | | | | 3 | BROWN ROLL | 1 |
| | | | | 4 | NAME CHIT | 2 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|----------------|-------------------|-------------------------------|---------------------|--------------------------|---|
| CLASS -- V (FIFTH CLASS) | | | | | | |
| 1 | ALL IN ONE SET | ASTRAPLUS | GRADE - 5 | 1 | ONE LINE COPY (176 PAGE) | 5 |
| 2 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 5 | 2 | APSARA SCHOLAR KIT | 1 |
| | | | | 3 | BROWN ROLL | 1 |
| | | | | 4 | NAME CHIT | 2 |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|-------------------|--|-----------------------------------|---------------------|--------------------------|---|
| CLASS -- VI (SIXTH) | | | | | | |
| 1 | ENGLISH | FIREFLY | ENGLISHVILLE - 6 | 1 | ONE LINE COPY (176 PAGE) | 8 |
| 2 | ENGLISH GRAMMAR | MACMILLAN EDUCATION | GRAMMAR WAY - 6 () | 2 | PRACTICAL | 2 |
| 3 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 6 | 3 | REGISTER ROUGH | 1 |
| 4 | SANSKRIT | NCERT | RUCHIRA - 6 | 4 | MATH REGISTER | 1 |
| 5 | MATHEMATICS | NCERT | MATHS - 6 | 5 | GRAPH BOOK | 1 |
| 6 | SCIENCE | LONGMAN PUBLICATION | EXPANDED UNIVERSAL SCIENCE - 6 | 6 | BROWN ROLL | 2 |
| 7 | SOCIAL STUDIES | NCERT | HISTORY - 6 | 7 | NAME CHIT | 2 |
| 8 | SOCIAL STUDIES | NCERT | GEOGRAPHY - 6 | | | |
| 9 | SOCIAL STUDIES | NCERT | SOCIAL & POLITICAL LIFE - 6 | | | |
| 10 | SOCIAL STUDIES | JAINCO PUBLISHERS | LAB MANUAL FOR SOCIAL SCIENCE - 6 | | | |
| 11 | COMPUTER SCIENCE | ASTRAGEN PUBLICATION | COURSE BOOK - 6 | | | |
| 12 | COMPUTER SCIENCE | ASTRAGEN PUBLICATION | WORK BOOK - 6 | | | |
| 13 | SKILL BOOK | ASTRAGEN PUBLICATION | AI - 6 | | | |
| 14 | GENERAL KNOWLEDGE | WARDHMAN BOOKS INTERNATIONAL PVT. LTD. | LIGHT OF KNOWLEDGE - 6 | | | |
| 15 | VALUE EDUCATION | MOUNT ENLIGHTENMENT | MIRROR VALUES - 6 | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|-------------------|--|-------------------------------------|---------------------|--------------------------|---|
| CLASS -- VII (SEVENTH) | | | | | | |
| 1 | ENGLISH | FIREFLY | ENGLISHVILLE - 7 | 1 | ONE LINE COPY (176 PAGE) | 8 |
| 2 | ENGLISH GRAMMAR | MACMILLAN EDUCATION | GRAMMAR WAY - 7 | 2 | PRACTICAL | 2 |
| 3 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 7 | 3 | REGISTER ROUGH | 1 |
| 4 | SANSKRIT | NCERT | NCERT - RUCHIRA - 7 | 4 | MATH REGISTER | 1 |
| 5 | MATHEMATICS | NCERT | NCERT - MATHS - 7 | 5 | GRAPH BOOK | 1 |
| 6 | SCIENCE | LONGMAN PUBLICATION | EXPANDED UNIVERSAL SCIENCE - 7 | 6 | BROWN ROLL | 2 |
| 7 | SOCIAL STUDIES | NCERT | NCERT - HISTORY - 7 | 7 | NAME CHIT | 2 |
| 8 | SOCIAL STUDIES | NCERT | NCERT - GEOGRAPHY - 7 | | | |
| 9 | SOCIAL STUDIES | NCERT | NCERT - SOCIAL & POLITICAL LIFE - 7 | | | |
| 10 | SOCIAL STUDIES | JAINCO PUBLISHERS | LAB MANUAL FOR SOCIAL SCIENCE - 7 | | | |
| 11 | COMPUTER SCIENCE | ASTRAGEN PUBLICATION | COURSE BOOK - 7 | | | |
| 12 | COMPUTER SCIENCE | ASTRAGEN PUBLICATION | WORK BOOK - 7 | | | |
| 13 | SKILL BOOK | ASTRAGEN PUBLICATION | AI - 7 | | | |
| 14 | GENERAL KNOWLEDGE | VARDHMAN BOOKS INTERNATIONAL PVT. LTD. | LIGHT OF KNOWLEDGE - 7 | | | |
| 15 | VALUE EDUCATION | MOUNT ENLIGHTENMENT | MIRROR VALUES - 7 | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|-------------------|--|-------------------------------------|---------------------|--------------------------|---|
| CLASS -- VIII (EIGHTH) | | | | | | |
| 1 | ENGLISH | FIREFLY | ENGLISHVILLE - 8 | 1 | ONE LINE COPY (176 PAGE) | 8 |
| 2 | ENGLISH GRAMMAR | MACMILLAN EDUCATION | GRAMMAR WAY - 8 | 2 | PRACTICAL | 2 |
| 3 | HINDI | ROHAN PUBLICATION | KRITIKA HINDI PATHYPUSTAK - 8 | 3 | REGISTER ROUGH | 1 |
| 4 | SANSKRIT | NCERT | NCERT - RUCHIRA - 8 | 4 | MATH REGISTER | 1 |
| 5 | MATHEMATICS | NCERT | NCERT - MATHS - 8 | 5 | GRAPH BOOK | 1 |
| 6 | SCIENCE | LONGMAN PUBLICATION | EXPANDED UNIVERSAL SCIENCE - 8 | 6 | BROWN ROLL | 2 |
| 7 | SOCIAL STUDIES | NCERT | NCERT - HISTORY - 8 | 7 | NAME CHIT | 2 |
| 8 | SOCIAL STUDIES | NCERT | NCERT - GEOGRAPHY - 8 | | | |
| 9 | SOCIAL STUDIES | NCERT | NCERT - SOCIAL & POLITICAL LIFE - 8 | | | |
| 10 | SOCIAL STUDIES | JAINCO PUBLISHERS | LAB MANUAL FOR SOCIAL SCIENCE - 8 | | | |
| 11 | COMPUTER SCIENCE | ASTRAGEN PUBLICATION | COURSE BOOK - 8 | | | |
| 12 | COMPUTER SCIENCE | ASTRAGEN PUBLICATION | WORK BOOK - 8 | | | |
| 13 | SKILL BOOK | ASTRAGEN PUBLICATION | AI - 8 | | | |
| 14 | GENERAL KNOWLEDGE | VARDHMAN BOOKS INTERNATIONAL PVT. LTD. | LIGHT OF KNOWLEDGE - 8 | | | |
| 15 | VALUE EDUCATION | MOUNT ENLIGHTENMENT | MIRROR VALUES - 8 | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|------------------------|-----------------------|---|---------------------|--------------------------|---|
| CLASS -- IX (NINETH) | | | | | | |
| 1 | ENGLISH | NCERT | BEEHIVE ENGLISH - (ENGLISH - 9) | 1 | ONE LINE COPY (176 PAGE) | 4 |
| 2 | ENGLISH | NCERT | MOMENTS SUPPL. - (ENGLISH - 9) | 2 | REGISTER | 4 |
| 3 | ENGLISH GRAMMAR | HOLYFAITH PUBLICATION | ENGLISH GRAMMAR & COMPOSITION | 3 | BROWN ROLL | 2 |
| 4 | HINDI | NCERT | SPARSH - HINDI - 9 | 4 | NAME CHIT | 2 |
| 5 | HINDI | NCERT | SANCHAY - HINDI - 9 | | | |
| 6 | HINDI GRAMMAR | SARASWATI | ME OUR MERA VYAKARAN - HINDI GRAMMAR-9 | | | |
| 7 | MATHEMATICS | NCERT | NCERT - MATHEMATICS - 9 | | | |
| 8 | SCIENCE | NCERT | NCERT - SCIENCE - SCIENCE - 9 | | | |
| 9 | SCIENCE PRACTICAL | MODERN'S abc | PRACTICAL SCIENCE | | | |
| 10 | SOCIAL STUDIES | NCERT | HISTORY - S.ST. - 9 | | | |
| 11 | SOCIAL STUDIES | NCERT | GEOGRAPHY - S.ST. - 9 | | | |
| 12 | SOCIAL STUDIES | NCERT | DEMOCRATIC POLITICS - S.ST. - 9 | | | |
| 13 | SOCIAL STUDIES | NCERT | ECONOMICS - S.ST. - 9 | | | |
| 14 | SOCIAL STUDIES | NCERT | DISASTER MANAGEMENT-S.ST.-9 | | | |
| 15 | SOCIAL STUDIES | JAINCO PUBLISHERS | LAB MANUAL FOR SOCIAL SCIENCE - 9 | | | |
| 16 | INFORMATION TECHNOLOGY | ICONIC | A TEXTBOOK OF INFORMATION TECHNOLOGY - I.T.-9 | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|------------------------|-----------------------|---|---------------------|--------------------|---|
| CLASS -- X (TENTH) | | | | | | |
| | ENGLISH | NCERT | NCERT - FIRST FLIGHT - ENGLISH - 10 | 1 | ONE LINE COPY | 4 |
| | ENGLISH | NCERT | NCERT - FOOTPRINTS SUPPL. - ENGLISH - 10 | 2 | ONE LINE TEST COPY | 1 |
| | ENGLISH GRAMMAR | HOLYFAITH PUBLICATION | ENGLISH GRAMMAR & COMPOSITION | 3 | BROWN ROLL | 2 |
| | ENGLISH NOVEL | BM | THE DIARY OF A YOUNG GIRL - I - II - ENGLISH NOVEL - 10 | 4 | REGISTER | 4 |
| | HINDI | NCERT | SPARSH - HINDI - 10 | 5 | NAME CHIT | 2 |
| | HINDI | NCERT | SANCHAY - HINDI - 10 | | | |
| | HINDI GRAMMAR | DHANPAT RAI CO. | MANAK HINDI VYAKARAN AVAM RACHNA-PART-2 | | | |
| | MATHEMATICS | NCERT | MATHEMATICS - MATHEMATICS - 10 | | | |
| | SCIENCE | NCERT | SCIENCE - SCIENCE - 10 | | | |
| | SCIENCE PRACTICAL | MODERN'S abc | PRACTICAL SCIENCE | | | |
| | SOCIAL STUDIES | NCERT | HISTORY - S.ST. - 10 | | | |
| | SOCIAL STUDIES | NCERT | GEOGRAPHY - S.ST. - 10 | | | |
| | SOCIAL STUDIES | NCERT | DEMOCRATIC POLITICS - S.ST. - 10 | | | |
| | SOCIAL STUDIES | NCERT | ECONOMICS - S.ST. - 10 | | | |
| | SOCIAL STUDIES | JAINCO PUBLISHERS | LAB MANUAL FOR SOCIAL SCIENCE - 10 | | | |
| | INFORMATION TECHNOLOGY | ICONIC | A TEXTBOOK OF INFORMATION TECHNOLOGY - I.T.-10 | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|---|---------------------|---------------|---|
| CLASS – XI - PCM | | | | | | |
| 1 | ENGLISH | NCERT | HORNBILL - TEXTBOOK IN ENGLISH - XI | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | SNAPSHOTS - SUPPLEMENTARY READER IN ENGLISH - XI | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | MATHEMATICS | NCERT | MATHEMATICS (TEXTBOOK - XI) | 4 | NAME CHIT | 2 |
| 5 | MATHEMATICS | AKASH LAB MANUAL | WHITE PEARL PUB.- MATHEMATICS | | | |
| 6 | PHYSICS | NCERT | PHYSICS - PART-1 - TEXTBOOK - XI | | | |
| 7 | PHYSICS | NCERT | PHYSICS - PART-2 - TEXTBOOK - XI | | | |
| 8 | PHYSICS | AKASH LAB MANUAL | WHITE PEARL PUB.- PHYSICS | | | |
| 9 | CHEMISTRY | NCERT | CHEMISTRY - PART-1 - TEXTBOOK - XI | | | |
| 10 | CHEMISTRY | NCERT | CHEMISTRY - PART-2 - TEXTBOOK - XI | | | |
| 11 | CHEMISTRY | AKASH LAB MANUAL | WHITE PEARL PUB.- CHEMISTRY | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 12 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION (TEXTBOOK - XI) | | | |
| 13 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 14 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 11 - BY SUMITA ARORA | | | |
| 15 | HINDI | NCERT | AAROH - PATHYAPUSTAK - XI | | | |
| 16 | HINDI | NCERT | VITAN - PART-1 -- SUPPLYMENTORY READER - XI | | | |
| 17 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|---|---------------------|---------------|---|
| CLASS – XI - PCB | | | | | | |
| 1 | ENGLISH | NCERT | HORNBILL - TEXTBOOK IN ENGLISH - XI | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | SNAPSHOTS - SUPPLEMENTARY READER IN ENGLISH - XI | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | BIOLOGY | NCERT | BIOLOGY (TEXTBOOK - XI) | 4 | NAME CHIT | 2 |
| 5 | BIOLOGY | AKASH LAB MANUAL | WHITE PEARL PUB.- BIOLOGY | | | |
| 6 | PHYSICS | NCERT | PHYSICS - PART-1 - TEXTBOOK - XI | | | |
| 7 | PHYSICS | NCERT | PHYSICS - PART-2 - TEXTBOOK - XI | | | |
| 8 | PHYSICS | AKASH LAB MANUAL | WHITE PEARL PUB.- PHYSICS | | | |
| 9 | CHEMISTRY | NCERT | CHEMISTRY - PART-1 - TEXTBOOK - XI | | | |
| 10 | CHEMISTRY | NCERT | CHEMISTRY - PART-2 - TEXTBOOK - XI | | | |
| 11 | CHEMISTRY | AKASH LAB MANUAL | WHITE PEARL PUB.- CHEMISTRY | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 12 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION (TEXTBOOK - XI) | | | |
| 13 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 14 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 11 - BY SUMITA ARORA | | | |
| 15 | HINDI | NCERT | AAROH - PATHYAPUSTAK - XI | | | |
| 16 | HINDI | NCERT | VITAN - PART-1 -- SUPPLYMENTORY READER - XI | | | |
| 17 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|---|---------------------|---------------|---|
| CLASS – XI - COMM | | | | | | |
| 1 | ENGLISH | NCERT | HORNBILL - TEXTBOOK IN ENGLISH - XI | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | SNAPSHOTS - SUPPLEMENTARY READER IN ENGLISH - XI | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | ACCOUNTANCY | S. CHAND | ACCOUNTANCY (FINANCIAL ACCOUNTING - PART-1 - TEXTBOOK - XI) | 4 | NAME CHIT | 2 |
| 5 | ACCOUNTANCY | S. CHAND | ACCOUNTANCY (FINANCIAL ACCOUNTING - PART-2 - TEXTBOOK - XI) | | | |
| 6 | BUSINESS STUDIES | POONAM GANDHI | BUSINESS STUDIES (TEXTBOOK - XI) | | | |
| 7 | ECONOMICS | V.K.OHRI | ECONOMICS (TEXTBOOK - XI) | | | |
| 8 | ECONOMICS | V.K.OHRI | STATISTICS (TEXTBOOK - XI) | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 9 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION (TEXTBOOK - XI) | | | |
| 10 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 11 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 11 - BY SUMITA ARORA | | | |
| 12 | HINDI | NCERT | AAROH - PATHYAPUSTAK - XI | | | |
| 13 | HINDI | NCERT | VITAN - PART-1 -- SUPPLYMENTORY READER - XI | | | |
| 14 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|---|---------------------|---------------|---|
| CLASS – XI - ARTS | | | | | | |
| 1 | ENGLISH | NCERT | HORNBILL - TEXTBOOK IN ENGLISH - XI | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | SNAPSHOTS - SUPPLEMENTARY READER IN ENGLISH - XI | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | HISTORY | NCERT | HISTORY - PART-1 TEXTBOOK - XI | 4 | NAME CHIT | 2 |
| 5 | HISTORY | NCERT | HISTORY - PART-2 TEXTBOOK - XI | | | |
| 6 | POLITICAL SCIENCE | NCERT | POLITICAL SCIENCE - INDIAN CONSTITUTION AT WORK - PART-1 - TEXT BOOK - XI | | | |
| 7 | POLITICAL SCIENCE | NCERT | TEXT BOOK - POLITICS IN INDIA SINCE INDEPENDENCE - PART-2 - XI | | | |
| 8 | ECONOMICS | V.K.OHRI | ECONOMICS (TEXTBOOK - XI) | | | |
| 9 | ECONOMICS | V.K.OHRI | STATISTICS (TEXTBOOK - XI) | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 10 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION (TEXTBOOK - XI) | | | |
| 11 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 12 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 11 - BY SUMITA ARORA | | | |
| 13 | HINDI | NCERT | AAROH - PATHYAPUSTAK - XI | | | |
| 14 | HINDI | NCERT | VITAN - PART-1 -- SUPPLYMENTORY READER - XI | | | |
| 15 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|---|---------------------|---------------|---|
| CLASS – XII - PCM | | | | | | |
| 1 | ENGLISH | NCERT | FAMINGO - TEXTBOOK IN ENGLISH - XII | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | VISTAS - SUPPLEMENTARY READER IN ENGLISH - XII | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | MATHEMATICS | NCERT | MATHEMATICS - TEXTBOOK - XII | 4 | NAME CHIT | 2 |
| 5 | MATHEMATICS | AKASH LAB MANUAL | WHITE PEARL PUB.- MATHEMATICS | | | |
| 6 | PHYSICS | NCERT | PHYSICS - PART-1 - TEXTBOOK - XII | | | |
| 7 | PHYSICS | NCERT | PHYSICS - PART-2 - TEXTBOOK - XII | | | |
| 8 | PHYSICS | AKASH LAB MANUAL | WHITE PEARL PUB.- PHYSICS | | | |
| 9 | CHEMISTRY | NCERT | CHEMISTRY - PART-1 - TEXTBOOK - XII | | | |
| 10 | CHEMISTRY | NCERT | CHEMISTRY - PART-2 - TEXTBOOK - XII | | | |
| 11 | CHEMISTRY | AKASH LAB MANUAL | WHITE PEARL PUB.- CHEMISTRY | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 12 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION - TEXTBOOK - XII | | | |
| 13 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 14 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 12 - BY SUMITA ARORA | | | |
| 15 | HINDI | NCERT | AAROH - PART-2 - XII | | | |
| 16 | HINDI | NCERT | VITAN - PART-2 - XII | | | |
| 17 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|---|---------------------|---------------|---|
| CLASS – XII - PCB | | | | | | |
| 1 | ENGLISH | NCERT | FAMINGO - TEXTBOOK IN ENGLISH - XII | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | VISTAS - SUPPLEMENTARY READER IN ENGLISH - XII | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | BIOLOGY | NCERT | BIOLOGY - TEXTBOOK - XII | 4 | NAME CHIT | 2 |
| 5 | BIOLOGY | AKASH LAB MANUAL | WHITE PEARL PUB.- BIOLOGY | | | |
| 6 | PHYSICS | NCERT | PHYSICS - PART-1 - TEXTBOOK - XII | | | |
| 7 | PHYSICS | NCERT | PHYSICS - PART-2 - TEXTBOOK - XII | | | |
| 8 | PHYSICS | AKASH LAB MANUAL | WHITE PEARL PUB.- PHYSICS | | | |
| 9 | CHEMISTRY | NCERT | CHEMISTRY - PART-1 - TEXTBOOK - XII | | | |
| 10 | CHEMISTRY | NCERT | CHEMISTRY - PART-2 - TEXTBOOK - XII | | | |
| 11 | CHEMISTRY | AKASH LAB MANUAL | WHITE PEARL PUB.- CHEMISTRY | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 12 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION - TEXTBOOK - XII | | | |
| 13 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 14 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 12 - BY SUMITA ARORA | | | |
| 15 | HINDI | NCERT | AAROH - PART-2 - XII | | | |
| 16 | HINDI | NCERT | VITAN - PART-2 - XII | | | |
| 17 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|--|---------------------|---------------|---|
| CLASS – XII - COMM. | | | | | | |
| 1 | ENGLISH | NCERT | FAMINGO - TEXTBOOK IN ENGLISH - XII | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | VISTAS - SUPPLEMENTARY READER IN ENGLISH - XII | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | ACCOUNTANCY | S.CHAND | ACCOUNTANCY - FINANCIAL ACCOUNTING - PART-1 - TEXTBOOK - XII | 4 | NAME CHIT | 2 |
| 5 | ACCOUNTANCY | S.CHAND | ACCOUNTANCY - FINANCIAL ACCOUNTING - PART-2 - TEXTBOOK - XII | | | |
| 6 | BUSINESS STUDIES | POONAM GANDHI | BUSINESS STUDIES - TEXTBOOK - XII | | | |
| 7 | ECONOMICS | V.K.OHRI | MICRO ECONOMICS - TEXTBOOK - XII | | | |
| 8 | ECONOMICS | V.K.OHRI | MACRO ECONOMICS - TEXTBOOK - XII | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 9 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION - TEXTBOOK - XII | | | |
| 10 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 11 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 12 - BY SUMITA ARORA | | | |
| 12 | HINDI | NCERT | AAROH - PART-2 - XII | | | |
| 13 | HINDI | NCERT | VITAN - PART-2 - XII | | | |
| 14 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 | | | | BOOK LIST (2026-27) | | |
|---|--------------------|----------------------|--|---------------------|---------------|---|
| CLASS – XII - ARTS | | | | | | |
| 1 | ENGLISH | NCERT | FAMINGO - TEXTBOOK IN ENGLISH - XII | 1 | ONE LINE COPY | 3 |
| 2 | ENGLISH | NCERT | VISTAS - SUPPLEMENTARY READER IN ENGLISH - XII | 2 | REGISTER | 3 |
| 3 | SKILL BOOK | ASTRAGEN PUBLICATION | FINANCIAL LITERACY & ENTREPRENEURSHIP | 3 | BROWN ROLL | 2 |
| 4 | HISTORY | NCERT | THEMES IN HISTORY - PART-1 - TEXTBOOK - XII | | | |
| 5 | HISTORY | NCERT | THEMES IN HISTORY - PART-2 - TEXTBOOK - XII | | | |
| 6 | POLITICAL SCIENCE | NCERT | CONTEMPORARY WORLD POLITICS - PART-1 - TEXTBOOK - XII | | | |
| 7 | POLITICAL SCIENCE | NCERT | POLITICS IN INDIA SINCE INDEPENDENCE - PART-2 - TEXTBOOK - XII | | | |
| 8 | ECONOMICS | V.K.OHRI | MICRO ECONOMICS - TEXTBOOK - XII | | | |
| 9 | ECONOMICS | V.K.OHRI | MACRO ECONOMICS - TEXTBOOK - XII | | | |
| ADDITIONAL SUBJECT | | | | | | |
| 10 | PHYSICAL EDUCATION | RATNA SAGAR PUB | PHYSICAL EDUCATION - TEXTBOOK - XII | | | |
| 11 | PHYSICAL EDUCATION | AKASH LAB MANUAL | WHITE PEARL PUB.- HEALTH & PHYSICAL EDUCATION | | | |
| 12 | COMPUTER SCIENCE | DHANPAT RAI & CO. | COMPUTER SCIENCE WITH PYTHON CLASS 12 - BY SUMITA ARORA | | | |
| 13 | HINDI | NCERT | AAROH - PART-2 - XII | | | |
| 14 | HINDI | NCERT | VITAN - PART-2 - XII | | | |
| 15 | HINDI GRAMMAR | NCERT | JAN SANCHAR MADHYAM | | | |