

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- NURSERY**

| S. NO.   | NAME OF SUBJECT          | CHAPTER                            |                                                                                |
|----------|--------------------------|------------------------------------|--------------------------------------------------------------------------------|
| <b>1</b> | <b>ENGLISH - ORAL</b>    | <b>ALPHABETS</b>                   | A' to 'I'                                                                      |
|          |                          | <b>RHYMES</b>                      | Cock a Doodle - Do                                                             |
|          |                          |                                    | I Wiggle My Fingers.                                                           |
| <b>2</b> | <b>ENGLISH - WRITTEN</b> | <b>ENGLISH XPLOER</b>              | A to G.                                                                        |
|          |                          |                                    | Page No. - 5 to 18                                                             |
| <b>3</b> | <b>HINDI - ORAL</b>      | अक्षर कविताएँ                      | अ से ऋ तक<br>कार, अ अनार के दाने                                               |
| <b>4</b> | <b>HINDI - WRITTEN</b>   |                                    | अ से ऊ तक<br>जोड़ी बनाओ<br>चित्र देखकर अक्षर लिखो<br>असमान अक्षर पर गोला लगाओ। |
| <b>5</b> | <b>MATHS - ORAL</b>      |                                    | NUMBER 1 and 10.                                                               |
| <b>6</b> | <b>MATHS - WRITTEN</b>   | <b>NUMBERS</b>                     | NUMBER 1 and 6.                                                                |
|          |                          | <b>MATHS XPLOER<br/>(VOLUME-1)</b> | PAGE- 40 to 44.                                                                |
| <b>7</b> | <b>EVS - ORAL</b>        | <b>EVS XPLOER<br/>(VOLUME-1)</b>   | PAGE- 46 to 53.                                                                |
| <b>8</b> | <b>COLOURING</b>         |                                    | DUCK and FISH.                                                                 |

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- LKG****SUBJECT -- ENGLISH****Total (Written - 40 & Internal - 10) Marks : 50**

|               |                                                                |
|---------------|----------------------------------------------------------------|
| RHYMES        | Fishy Fishy, Ice-cream                                         |
| STORY         | The Lazy Lion                                                  |
| LESSONS       | Letters (Aa - Ll), All (13) Strokes, Writing Letters (Aa - Ll) |
| VOLUME 1      | PAGE NO.                                                       |
| EXPLORER BOOK | 18 to 31 and 52 to 58                                          |
| THINKER BOOK  | 06 to 20 and 22 to 33                                          |
| SCRIBE BOOK   | 04 to 35                                                       |

**SUBJECT -- MATHS****Total (Written - 40 & Internal - 10) Marks : 50**

|               |                                                                                                                       |
|---------------|-----------------------------------------------------------------------------------------------------------------------|
| LESSONS       | Numbers (1 - 12), Writing Numbers (1 - 12), Understanding Zero, One Two Three (Rhyme), Tall and Short, Long and Short |
| VOLUME 1      | PAGE NO.                                                                                                              |
| EXPLORER BOOK | 65 to 82                                                                                                              |
| THINKER BOOK  | 46 to 63                                                                                                              |
| SCRIBE BOOK   | 45 to 62                                                                                                              |

**SUBJECT -- EVS****Total (Written - 40 & Internal - 10) Marks : 50**

|               |                                        |
|---------------|----------------------------------------|
| LESSONS       | My Wonderful Body, My Family, My House |
| VOLUME 1      | PAGE NO.                               |
| EXPLORER BOOK | 94 to 99                               |
| THINKER BOOK  | 75 to 77                               |
|               |                                        |

**SUBJECT -- COLOURING****Total Marks : 50**

|        |                    |
|--------|--------------------|
| TOPICS | Tracing, Colouring |
|--------|--------------------|

**SUBJECT -- HINDI****Total (Written - 40 & Internal - 10) Marks : 50****ORAL**

|               |                         |
|---------------|-------------------------|
| कविता कहें    | 1-अच्छी बातें<br>2-सड़क |
| कहानी सुनायें | खरगोश और कौवा           |
| स्वर बोलें    | 'अ' से 'अः'             |
| व्यंजन बोलें  | 'क' से 'ज'              |

**WRITTEN**

|    |                              |
|----|------------------------------|
| 1- | चित्र से अक्षर मिलाओ।        |
| 2- | पहले वाले अक्षर लिखो।        |
| 3- | बाद वाले अक्षर लिखो।         |
| 4- | अ से अः तक स्वर लिखे।        |
| 5- | 'क' से 'ज' तक व्यंजन लिखे।   |
| 6- | चित्र देखकर अक्षर लिखे।      |
| 7- | अ - अः तक बीच का अक्षर लिखे। |
| 8- | ओ अक्षर पर गोला लगाओ।        |

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- UKG****SUBJECT -- ENGLISH****Total (Written - 40 & Internal - 10) Marks : 50**

|               |                                                                                  |
|---------------|----------------------------------------------------------------------------------|
| RHYMES        | The Brown Bears, Sometimes on My Face, The Sun and the Seas                      |
| STORY         | The Thirsty Crow                                                                 |
| LESSONS       | Vowel Sounds, One and Many, This and That, These and Those, Sight Words - List 2 |
| VOLUME 1      | PAGE NO.                                                                         |
| EXPLORER BOOK | 18 and 20 to 36                                                                  |
| THINKER BOOK  | 28 to 39                                                                         |
| SCRIBE BOOK   | 20 to 29                                                                         |

**SUBJECT -- MATHS****Total (Written - 40 & Internal - 10) Marks : 50**

|               |                                                                                                                                                               |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LESSONS       | Numbers (1 - 400) & Number Names (1 - 20), Shapes Around Us, Before - After - Between, Introduction to Addition, Addition on Number Line, Addition with Lines |
| VOLUME 1      | PAGE NO.                                                                                                                                                      |
| EXPLORER BOOK | 52, 53, 56, 57, 61 and 62 to 73                                                                                                                               |
| THINKER BOOK  | 49, 54, 55 and 58 to 70                                                                                                                                       |
| SCRIBE BOOK   | 41 to 44 and 47 to 49 and 52 to 61                                                                                                                            |

**SUBJECT -- EVS****Total (Written - 40 & Internal - 10) Marks : 50**

|               |                                                                     |
|---------------|---------------------------------------------------------------------|
| LESSONS       | Healthy and Unhealthy Food, Safety Everywhere, Our Families, Houses |
| VOLUME 1      | PAGE NO.                                                            |
| EXPLORER BOOK | 86 to 92                                                            |
| THINKER BOOK  | 84 to 91                                                            |
| SCRIBE BOOK   | 72 to 76                                                            |

**SUBJECT -- COLOURING****Total Marks : 50**

|        |                             |
|--------|-----------------------------|
| TOPICS | Tracing, Colouring, Drawing |
|--------|-----------------------------|

**SUBJECT -- HINDI****Total (Written - 40 & Internal - 10) Marks : 50****ORAL****READ THE SENTENCES.**

|       |                                     |
|-------|-------------------------------------|
|       | 1-अ - अः (स्वर)<br>2-क - झ (व्यंजन) |
| कहानी | 3-एक प्यासा कौआ।                    |
| कविता | व्यंजन माला।                        |

**WRITTEN**

|     |                                       |
|-----|---------------------------------------|
| 1-  | खाली स्थान भरो।                       |
| 2-  | चित्र देखकर नाम लिखो।                 |
| 3-  | अक्षर जोड़कर शब्द बनाओ।               |
| 4-  | "।" की मात्रा।                        |
| 5-  | "ि" की मात्रा।                        |
| 6-  | "ी" की मात्रा।                        |
| 7-  | मात्राओं का ज्ञान।                    |
| 8-  | अ - अः (स्वर) क - झ (व्यंजन) तक।      |
| 9-  | ।, ि, ी की खड़ी।                      |
| 10- | <b>Dictation</b> - (।, ि, ी) के शब्द। |

# **DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051**

## **SECOND PERIODICAL EXAM SYLLABUS -- 2025-26**

### **CLASS -- 01**

#### **SUBJECT -- ENGLISH**

**Total (Written - 40 & Internal - 10) Marks : 50**

Five Baby Turtles (Poem), Wild Wonders, Slow Wanderer (Poem)

| VOLUME 1 | PAGE NO. |
|----------|----------|
|----------|----------|

|               |          |
|---------------|----------|
| EXPLORER BOOK | 20 to 29 |
|---------------|----------|

|              |          |
|--------------|----------|
| THINKER BOOK | 16 to 23 |
|--------------|----------|

|              |          |
|--------------|----------|
| SCHOLAR BOOK | 12 to 19 |
|--------------|----------|

#### **SUBJECT -- MATHS**

**Total (Written - 40 & Internal - 10) Marks : 50**

Skip Counting, Big and Small Numbers, Comparing Numbers, Place Value

| VOLUME 1 | PAGE NO. |
|----------|----------|
|----------|----------|

|               |          |
|---------------|----------|
| EXPLORER BOOK | 58 to 63 |
|---------------|----------|

|              |          |
|--------------|----------|
| THINKER BOOK | 46 to 53 |
|--------------|----------|

|              |          |
|--------------|----------|
| SCHOLAR BOOK | 31 to 35 |
|--------------|----------|

#### **SUBJECT -- Environmental Studies (EVS)**

**Total (Written - 40 & Internal - 10) Marks : 50**

Time for Fun, My Beautiful Family, Living Together

| VOLUME 1 | PAGE NO. |
|----------|----------|
|----------|----------|

|               |          |
|---------------|----------|
| EXPLORER BOOK | 82 to 89 |
|---------------|----------|

|              |          |
|--------------|----------|
| THINKER BOOK | 68 to 73 |
|--------------|----------|

|              |          |
|--------------|----------|
| SCHOLAR BOOK | 50 to 57 |
|--------------|----------|

#### **SUBJECT -- Information & Communication Technology (COMPUTER)**

**Total (Written - 40 & Internal - 10) Marks : 50**

|             |                                                                            |
|-------------|----------------------------------------------------------------------------|
| CHAPTER- 01 | ABC OF COMPUTER (INCLUDING ALL THE CLASS WORK AND QUESTIONS DONE IN COPY). |
|-------------|----------------------------------------------------------------------------|

|             |                    |
|-------------|--------------------|
| CHAPTER- 02 | BASIC OF COMPUTER. |
|-------------|--------------------|

|             |                             |
|-------------|-----------------------------|
| CHAPTER- 03 | DO AND DON'TS OF COMPUTERS. |
|-------------|-----------------------------|

#### **SUBJECT -- G.K. [COURSE BOOK] PAGE NO. [12 TO 20]**

**Total (Written - 40 & Internal - 10) Marks : 50**

|             |         |
|-------------|---------|
| CHAPTER- 03 | FRUITS. |
|-------------|---------|

|             |                      |
|-------------|----------------------|
| CHAPTER- 04 | MUSICAL INSTRUMENTS. |
|-------------|----------------------|

|             |                         |
|-------------|-------------------------|
| CHAPTER- 05 | THE MONUMENTS OF INDIA. |
|-------------|-------------------------|

#### **SUBJECT -- HINDI**

**Total (Written - 40 & Internal - 10) Marks : 50**

|             |                                                         |
|-------------|---------------------------------------------------------|
| COURSE BOOK | <b>PAGE NO. [13 TO 21]</b> अ, आ, इ, ई, उ, ऊ की मात्रा । |
|-------------|---------------------------------------------------------|

|              |                                                           |
|--------------|-----------------------------------------------------------|
| GRAMMER BOOK | <b>PAGE NO. [09 TO 17]</b> वर्ण, स्वरों की मात्रा, शब्द । |
|--------------|-----------------------------------------------------------|

#### **SUBJECT -- M.V. PAGE NO. [11 TO 15]**

**Total (Written - 40 & Internal - 10) Marks : 50**

|             |                          |
|-------------|--------------------------|
| CHAPTER- 03 | PROTECT THE ENVIRONMENT. |
|-------------|--------------------------|

|             |                            |
|-------------|----------------------------|
| CHAPTER- 04 | INDIVIDUALS ARE DIFFERENT. |
|-------------|----------------------------|

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- 02****SUBJECT -- ENGLISH****Total (Written - 40 & Internal - 10) Marks : 50**

No Sun ... No Moon (Poem), The Witty Noble, Bubble Trip (Poem), The Search for a Friend

**VOLUME 1** **PAGE NO.****EXPLORER BOOK** 16 to 31**THINKER BOOK** 14 to 27**SCHOLAR BOOK** 09 to 16**SUBJECT -- MATHS****Total (Written - 40 & Internal - 10) Marks : 50**

The Signs or Symbols, Addition, Review

**VOLUME 1** **PAGE NO.****EXPLORER BOOK** 48 to 61**THINKER BOOK** 40 to 47**SCHOLAR BOOK** 28 to 34**SUBJECT -- Environmental Studies (EVS)****Total (Written - 40 & Internal - 10) Marks : 50**

Celebrations of India, Need for Clothes, The Food Chain

**VOLUME 1** **PAGE NO.****EXPLORER BOOK** 86 to 96**THINKER BOOK** 66 to 73**SCHOLAR BOOK** 52 to 61**SUBJECT -- Information & Communication Technology (COMPUTER)****Total (Written - 40 & Internal - 10) Marks : 50****CHAPTER- 01** THE USEFUL MACHINE.**CHAPTER- 02** INPUT AND OUTPUT DEVICES.**SUBJECT -- G.K.****Total (Written - 40 & Internal - 10) Marks : 50****CHAPTER- 03** LEAVES.**CHAPTER- 04** FAMOUS INVENTIONS.**CHAPTER- 05** WORLD FAMOUS MONUMENTS.**SUBJECT -- HINDI****Total (Written - 40 & Internal - 10) Marks : 50****COURSE BOOK**  
पाठ – 3: संजय के पड़ोसी।  
पाठ – 4: घमंड का फल।  
पाठ – 5: चप्पलों की मरम्मत।**GRAMMER BOOK**  
अध्याय – 2: वर्ण।  
अध्याय – 3: मात्रा।**SUBJECT -- M.V.****Total (Written - 40 & Internal - 10) Marks : 50****CHAPTER- 03** DETERMINATION TO SUCCEED.**CHAPTER- 04** CONSTRUCTIVE CRITICISM.**CHAPTER- 05** LOVE YOUR COUNTRY.

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- 03****SUBJECT -- ENGLISH****Total (Written - 40 & Internal - 10) Marks : 50**

The Chirpy Meeku, Things I Know and Do (Poem)

**VOLUME 1**      **PAGE NO.****EXPLORER BOOK**      22 to 37**THINKER BOOK**      14 to 25**SCHOLAR BOOK**      24 to 35**SUBJECT -- MATHS****Total (Written - 40 & Internal - 10) Marks : 50**

Numbers, Addition

**VOLUME 1**      **PAGE NO.****EXPLORER BOOK**      20 to 41**THINKER BOOK**      18 to 33**SCHOLAR BOOK**      18 to 33**SUBJECT -- Environmental Studies (EVS)****Total (Written - 40 & Internal - 10) Marks : 50**

The Planet of Life, Flora &amp; Fauna

**VOLUME 1**      **PAGE NO.****EXPLORER BOOK**      20 to 39**THINKER BOOK**      18 to 29**SCHOLAR BOOK**      16 to 27**SUBJECT -- Information & Communication Technology (COMPUTER)****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 02      Create your Document.

CHAPTER- 03      Turtle Can Draw.

CHAPTER- 04      Indian Armed Forces.

**SUBJECT -- G.K.****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 03      Adventure Sports.

CHAPTER- 04      Important Countries.

**SUBJECT -- HINDI****Total (Written - 40 & Internal - 10) Marks : 50**

|                    |        |                         |
|--------------------|--------|-------------------------|
| <b>COURSE BOOK</b> | पाठ-3: | कृतघ्न बरगद ।           |
|                    | पाठ-4: | नटखट राजीव ।            |
|                    | पाठ-5: | मीरा का सहेली को पत्र । |

|                     |        |               |
|---------------------|--------|---------------|
| <b>GRAMMER BOOK</b> | पाठ-3: | शब्द और वाक्य |
|                     | पाठ-4: | संज्ञा        |

**SUBJECT -- M.V.****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 04      Good Neighboury.

CHAPTER- 05      Being Honest.

CHAPTER- 06      Thankfulness.

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- 04****SUBJECT -- ENGLISH****Total (Written - 40 & Internal - 10) Marks : 50**

Arjun, The Merchant, Summer Treat

**VOLUME 1** **PAGE NO.****EXPLORER BOOK** 26 to 41**THINKER BOOK** 20 to 29**SCHOLAR BOOK** 20 to 35**SUBJECT -- MATHS****Total (Written - 40 & Internal - 10) Marks : 50**

Numbers, Addition and Subtraction

**VOLUME 1** **PAGE NO.****EXPLORER BOOK** 24 to 45**THINKER BOOK** 18 to 38**SCHOLAR BOOK** 22 to 35**SUBJECT -- Environmental Studies (EVS)****Total (Written - 40 & Internal - 10) Marks : 50**

Simple Machines, Nature's Gift - Animals

**VOLUME 1** **PAGE NO.****EXPLORER BOOK** 24 to 43**THINKER BOOK** 16 to 29**SCHOLAR BOOK** 16 to 27**SUBJECT -- Information & Communication Technology (COMPUTER)****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 01 COMPUTER MEMORY.

CHAPTER- 02 DESIGN YOUR DOCUMENT.

CHAPTER- 03 MORE ON TURTLE AND DRAWING.

**SUBJECT -- G.K.****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 03 GAMES YOU CAN PLAY.

CHAPTER- 04 FAMOUS KINGS OF INDIA.

CHAPTER- 05 POPULAR LOGOS.

CHAPTER- 06 FESTIVALS OF INDIA.

**SUBJECT -- HINDI****Total (Written - 40 & Internal - 10) Marks : 50****COURSE BOOK** पाठ-3: संस्कृति की रक्षा।

पाठ-4: डॉ. होमी जहांगीर भाभा।

पाठ-5: फूल और काँटा।

**GRAMMER BOOK** पाठ-3: शब्द।

पाठ-4: वाक्य।

पाठ-26: पत्र लेखन।

**SUBJECT -- M.V.****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 03 HARDWORK.

CHAPTER- 04 FORGIVENESS.

CHAPTER- 05 SERVICE.

CHAPTER- 06 VALUE YOUR TIME.

CHAPTER- 07 BE CARING.

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- 05****SUBJECT -- ENGLISH****Total (Written - 40 & Internal - 10) Marks : 50**

The Wicked Mr. Stripes, The Grumble Family

VOLUME 1 PAGE NO.

EXPLORER BOOK 18 to 37

THINKER BOOK 16 to 29

SCHOLAR BOOK 22 to 37

**SUBJECT -- MATHS****Total (Written - 40 & Internal - 10) Marks : 50**

Large Numbers - Operations, Symmetry &amp; Patterns

VOLUME 1 PAGE NO.

EXPLORER BOOK 22 to 45

THINKER BOOK 18 to 35

SCHOLAR BOOK 22 to 41

**SUBJECT -- Environmental Studies (EVS)****Total (Written - 40 & Internal - 10) Marks : 50**

Forms of Energy, The Balanced Food

VOLUME 1 PAGE NO.

EXPLORER BOOK 28 to 51

THINKER BOOK 16 to 27

SCHOLAR BOOK 18 to 29

**SUBJECT -- Information & Communication Technology (COMPUTER)****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 01 COMPUTER AND NETWORK.

CHAPTER- 02 CORRECT YOUR DOCUMENT.

CHAPTER- 03 DECISION MAKING AND REPETITION.

**SUBJECT -- G.K.****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 03 THE HELPFUL NUMBERS.

CHAPTER- 04 SUPERLATIVE.

CHAPTER- 05 MOTHER NATURE.

CHAPTER- 06 FASHIONS OF THE WORLD.

**SUBJECT -- HINDI****Total (Written - 40 & Internal - 10) Marks : 50**

COURSE BOOK पाठ-3 लोकमान्य बाल गंगाधर तिलक।

पाठ-4 मेरा बचपन।

पाठ-5 कविवर तोंदूराम बुझक्कड़।

GRAMMER BOOK पाठ-3: शब्द विचार।

पाठ-20: पत्र लेखन

**SUBJECT -- M.V.****Total (Written - 40 & Internal - 10) Marks : 50**

CHAPTER- 03 LEADERSHIP.

CHAPTER- 04 SELF RESPECT.

CHAPTER- 05 RESPECT NATURE.

CHAPTER- 06 SELF RELIANCE.

CHAPTER- 07 IMPORTANCE OF BOOKS.

# DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051

## SECOND PERIODICAL EXAM SYLLABUS -- 2025-26

### CLASS -- 06

| S. NO. | NAME OF SUBJECT   | CHAPTER                 |                                                                                                       |                                                                                                                                    |
|--------|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1      | ENGLISH           | READER                  | CHAPTER- 04<br>CHAPTER- 05<br>CHAPTER- 06<br>CHAPTER- 07                                              | TARTARY.<br>GUNS FIRING.<br>INDIA'S COURAGEOUS WOMEN WRESTLERS.<br>THOMAS ALVA EDISON.                                             |
|        |                   | GRAMMAR                 | CHAPTER- 04<br>CHAPTER- 05<br>CHAPTER: 06<br>CHAPTER: 07<br>CHAPTER: 08<br>CHAPTER: 09<br>CHAPTER: 32 | NOUNS: CASE<br>ARTICLES<br>ADJECTIVE<br>ADJECTIVE: DEGREES OF COMPARISON<br>VERBS<br>AUXILLARY VERB<br>FORMAL AND INFORMAL LETTER. |
| 2      | HINDI             | की – अरा<br>पाठ्यपुस्तक | CHAPTER- 3<br>CHAPTER- 4<br>CHAPTER- 5                                                                | अपनी कमाई ।<br>यह कदंब का पेड़ ।<br>संत कबीर ।                                                                                     |
|        |                   | सहज व्याकरण             | CHAPTER- 3<br>CHAPTER- 4<br>CHAPTER- 5                                                                | संधि<br>शब्द विचार ।<br>पत्र – लेखन ।                                                                                              |
| 3      | SANSKRIT          |                         | चतुर्थः पाठः<br>पञ्चमः पाठः<br>षष्ठः पाठः                                                             | अहं प्रातः उत्तिष्ठामि ।<br>वयं शूराः वयं वीराः ।<br>“सः एव महान चित्रकारः”                                                        |
| 4      | MATHS             |                         | CHAPTER- 2<br>CHAPTER- 3<br>CHAPTER- 4                                                                | LINES AND ANGLES.<br>NUMBER PLAY.<br>DATA HANDLING AND PRESENTATION.                                                               |
| 5      | SCIENCE           |                         | CHAPTER- 3<br>CHAPTER- 4                                                                              | COMPONENTS OF FOODS.<br>MAGNETS AND THEIR EFFECT.                                                                                  |
|        |                   |                         | CHAPTER- 5                                                                                            | MEASUREMENT UNIT                                                                                                                   |
| 6      | SOCIAL SCIENCE    | HISTORY                 | CHAPTER- 5                                                                                            | INDIA, THAT IS BHARAT.                                                                                                             |
|        |                   | GEOGRAPHY               | CHAPTER- 2                                                                                            | OCEANS AND CONTINENTS.                                                                                                             |
|        |                   | CIVICS                  | CHAPTER- 8<br>CHAPTER- 9                                                                              | UNITY IN DIVERSITY.<br>FAMILY AND COMMUNITY.                                                                                       |
| 7      | GENERAL KNOWLEDGE |                         | PAGE NO.:-                                                                                            | 7, 8, 12, 13, 19, 20, 26 AND 28.                                                                                                   |
| 8      | COMPUTER          |                         | CHAPTER- 3                                                                                            | GOAL SETTING.                                                                                                                      |
|        |                   |                         | CHAPTER- 4                                                                                            | THE COMMON PROGRAMMING LANGUAGE.                                                                                                   |
| 9      | VALUE EDUCATION   |                         | CHAPTER- 3<br>CHAPTER- 4<br>CHAPTER- 5<br>CHAPTER- 6                                                  | JUDGEMENT.<br>WHAT MONEY CANNOT BUY.<br>LOYALTY.<br>EXPANDING THE CIRCLE.                                                          |

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- 07**

| S. NO. | NAME OF SUBJECT   | CHAPTER                 |                                                                         |                                                                                                                     |
|--------|-------------------|-------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | ENGLISH           | READER                  | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05                               | MY DREAM CHRISTMAS.<br>TREE IN SEASON.<br>OUR FAMILY BULBUL.                                                        |
|        |                   | GRAMMAR                 | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05<br>CHAPTER- 06<br>CHAPTER- 07 | ADJECTIVE<br>MORE ON ADJECTIVES<br>VERBS<br>FINITE & NON-FINITE<br>MODALS                                           |
| 2      | HINDI             | की – अरा<br>पाठ्यपुस्तक | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05                               | एनी बेसेंट<br>कर्ण का मित्र प्रेम<br>हंसी-खुशी                                                                      |
|        |                   | सहज व्याकरण             | CHAPTER- 03<br>CHAPTER- 04                                              | संधि।<br>शब्द विचार।<br>पत्र                                                                                        |
| 3      | SANSKRIT          | रुचिरा                  | पाठ – चतुर्थः<br>पाठ – पंचम<br>पाठ – षष्ठः                              | पंडिता रमाबाई ।<br>सदाचारः ।<br>“संकल्प सिद्धिदायक”                                                                 |
| 4      | MATHS             |                         | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05                               | INTEGERS.<br>FRACTIONS AND DECIMALS.<br>LINES AND ANGLES                                                            |
| 5      | SCIENCE           |                         | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05                               | HEAT<br>MATTER AND CHEMICAL FORMULA.<br>ACIDS BASES AND SALTS                                                       |
| 6      | SOCIAL SCIENCE    | HISTORY                 | CHAPTER- 02                                                             | KINGS AND KINGDOMS.                                                                                                 |
|        |                   | GEOGRAPHY               | CHAPTER- 02<br>CHAPTER- 03                                              | INSIDE OUR EARTH.<br>OUR CHANGING EARTH.                                                                            |
|        |                   | CIVICS                  | CHAPTER- 02                                                             | ROLE OF THE GOVERNMENT IN HEALTH.                                                                                   |
| 7      | GENERAL KNOWLEDGE | UNIT - 3                | CHAPTER- 01<br>CHAPTER- 02<br>CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05 | HISTORY OF INDIA<br>FAMOUS INDIAN PERSONALTIES<br>PRIME MINISTER OF INDIA<br>INDIA THAT IS BHARAT<br>INDIAN PONORMA |
| 8      | COMPUTER          |                         | CHAPTER- 02<br>CHAPTER- 03                                              | DATA MANIPULATION AND GRAPHS.<br>CONFIDENCE BUILDING                                                                |
| 9      | VALUE EDUCATION   |                         | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05                               | DISCIPLINE<br>FAIRNESS IN JUDGING<br>HOSPITALITY                                                                    |

| DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051 |                   |                         |                                                                         |                                                                                                                                   |
|---------------------------------------------|-------------------|-------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| SECOND PERIODICAL EXAM SYLLABUS -- 2025-26  |                   |                         |                                                                         |                                                                                                                                   |
| CLASS -- 08                                 |                   |                         |                                                                         |                                                                                                                                   |
| S. NO.                                      | NAME OF SUBJECT   | CHAPTER                 |                                                                         |                                                                                                                                   |
| 1                                           | ENGLISH           | READER                  | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05<br>CHAPTER- 07                | MY BIG BROTHER.<br>I KNOW WHY THE CAGED BIRD SINGS.<br>A DAY IN THE LIFE OF A FIGHTER PILOT.<br>THE INCHCAPE ROCK.                |
|                                             |                   | GRAMMAR                 | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05<br>CHAPTER- 06<br>CHAPTER- 07 | DETERMINERS.<br>LETTER, WRITING ADJECTIVES.<br>THE PRESENT TENSE<br>THE PAST TENSE<br>THE FUTURE TENSE<br>(WRITING SKILLS-LETTER) |
| 2                                           | HINDI             | की – अरा<br>पाठ्यपुस्तक | पाठ-3<br>पाठ-4<br>पाठ-5                                                 | तीन प्रश्न।<br>मास्टर जी।<br>चेतक की वीरता।                                                                                       |
|                                             |                   | सहज<br>व्याकरण          | पाठ-3<br>पाठ-4<br>पाठ-5                                                 | संधि।<br>शब्द विचार।<br>शब्द ज्ञान।                                                                                               |
| 3                                           | SANSKRIT          | रुचिरा                  | पाठ – चतुर्थः<br>पाठ – पंचम<br>पाठ – षष्ठः                              | सदैव पुरतो निघेहि चरणम्।<br>कण्टकेनैव कण्टकम्।<br>गृह शून्य सुता विना।                                                            |
| 4                                           | MATHS             |                         | CHAPTER- 01<br>CHAPTER- 02<br>CHAPTER- 03<br>CHAPTER- 04                | RATIONAL NUMBERS.<br>LINEAR EQUATIONS IN ONE VARIABLE.<br>UNDERSTANDING QUADRILATERALS.<br>DATA HANDLING                          |
| 5                                           | SCIENCE           |                         | CHAPTER- 01<br>CHAPTER- 02<br>CHAPTER- 03                               | CROP PRODUCTION AND MANAGEMENT<br>THE MICROBIAL WORLD.<br>METAL & NON - METALS.                                                   |
| 6                                           | SOCIAL SCIENCE    | HISTORY                 | CHAPTER- 02<br>CHAPTER- 03                                              | FROM TRADE TO TERRITORY.<br>RULING THE COUNTRYSIDE                                                                                |
|                                             |                   |                         | CHAPTER- 02<br>CHAPTER- 03                                              | LAND, SOIL, WATER, NATURAL<br>VEGETATION AND WILD LIFE RESOURCES.<br>AGRICULTURE                                                  |
|                                             |                   | GEOGRAPHY               | CHAPTER- 02<br>CHAPTER- 03                                              | LAND, SOIL, WATER, NATURAL<br>VEGETATION AND WILD LIFE RESOURCES.<br>AGRICULTURE                                                  |
|                                             |                   |                         | CHAPTER- 02                                                             | UNDERSTANDING SEULARISM.                                                                                                          |
| 7                                           | GENERAL KNOWLEDGE | UNIT - II               | CHAPTER- 01<br>CHAPTER- 02<br>CHAPTER- 03                               | THE PLANT WORLD.<br>THE ANIMAL KINGDOM.<br>FACTS ABOUT ANIMAL.                                                                    |
|                                             |                   | UNIT - III              | CHAPTER- 01<br>CHAPTER- 02<br>CHAPTER- 03                               | HOSTORY TIME<br>BLOOMING BEUATIES<br>WE ARE SIMILAR                                                                               |
| 8                                           | COMPUTER          |                         | CHAPTER- 03<br>CHAPTER- 04                                              | TEAM WORK.<br>LOOPS AND ARRAYS IN PROGRAMMING.                                                                                    |
| 9                                           | VALUE EDUCATION   |                         | CHAPTER- 03<br>CHAPTER- 04<br>CHAPTER- 05                               | EMPATHY - I FEEL WHAT YOU FEEL.<br>ENDURANCE.<br>HONESTY BUIL TRUST                                                               |

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051**

**SECOND PERIODICAL EXAM SYLLABUS -- 2025-26**

**CLASS -- 09**

| S. NO. | NAME OF SUBJECT        | CHAPTER                                                  |                                                                                               |
|--------|------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1      | ENGLISH                | BEEHIVE                                                  | CHAPTER - 01: THE FUN THEY HAD.<br>CHAPTER - 02: THE SOUND OF MUSIC.                          |
|        |                        | POEM                                                     | 01----- THE ROAD NOT TAKEN.<br>02----- WIND.                                                  |
|        |                        | MOMENTS                                                  | CHAPTER - 01: THE LOST CHILD.<br>CHAPTER - 02: THE ADVENTURES OF TOTO.                        |
|        |                        | GRAMMAR                                                  | PART OF SPEECH.<br>LETTER WRITING.<br>TENSES.<br>PASSAGE.                                     |
| 2      | HINDI                  | गद्य स्पर्श पाठ्यपुस्तक                                  | पाठ-2 वचेन्द्री पाल – 'एवरेस्ट मेरी शिखर यात्रा'                                              |
|        |                        | पद्य                                                     | रैदास (पद्य खंड)।<br>रहीम के दोहे।                                                            |
|        |                        | संचयन भाग – 1                                            | पाठ-2 'स्मृति'                                                                                |
|        |                        | व्याकरण                                                  | उपसर्ग, प्रत्यय, शब्द विचार                                                                   |
| 3      | SANSKRIT               | शेमुषी                                                   | पाठ – तृतीय: 'गोदोहनम्'<br>पाठ – चतुर्थ: 'सूक्ति मौक्तिकम्' 'पत्रम्'<br>पाठ – पंचम: 'लौहतुला' |
| 4      | MATHS                  | CHAPTER- 01<br>CHAPTER- 02<br>CHAPTER- 03<br>CHAPTER- 04 | NUMBER SYSTEM.<br>POLYNOMIALS.<br>COORDINATE GEOMETRY.<br>LINEAR EQUATIONS IN TWO VARIABLES.  |
| 5      | SCIENCE                | PHYSICS                                                  | CHAPTER -7: MOTIONS.<br>CHAPTER -8: FORCE & LAWS OF MOTION.                                   |
|        |                        | CHEMISTRY                                                | CHAPTER -1: MATTER IN OUR SURROUNDING.<br>CHAPTER - 2: IS MATTER AROUND US PURE.              |
|        |                        | BIOLOGY                                                  | CHAPTER - 1: THE FUNDAMENTAL UNIT OF LIFE.                                                    |
| 6      | SOCIAL SCIENCE         | HISTORY                                                  | CHAPTER - 2: SOCIALISM IN EUROPE AND THE RUSSIAN REVOLUTION.                                  |
|        |                        | ECONOMICS                                                | CHAPTER - 2: PEOPLE AS RESOURCE.                                                              |
|        |                        | POLITICAL SC.                                            | CHAPTER - 2: CONSTITUTIONAL DESIGN.                                                           |
|        |                        | GEOGRAPHY                                                | CHAPTER - 2: PHYSICAL FEATURES OF INDIA.                                                      |
| 7      | INFORMAITON TECHNOLOGY | EMPLOYABILITY SKILLS                                     | CHAPTER - 2: SELF MANAGEMENT SKILLS.                                                          |
|        |                        | VOCATIONAL SKILLS                                        | CHAPTER - 3: INFORMATION AND COMMUNICATION TECHNOLOGY SKILLS.                                 |

**DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051****SECOND PERIODICAL EXAM SYLLABUS -- 2025-26****CLASS -- 10**

| S. NO.   | NAME OF SUBJECT               | CHAPTER                         |                                                                                                                                                                 |
|----------|-------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>ENGLISH</b>                | <b>FIRST FLIGHT</b>             | CHAPTER - 2: LONG WALK TO FREEDOM.<br><b>CHAPTER - 3: TWO STORIES ABOUT FLYING.</b><br><b>PART - I:</b> HIS FIRST FLIGHT.<br><b>PART - II:</b> BLACK AEROPLANE. |
|          |                               |                                 | POEM -----3: A TIGER IN A ZOO.                                                                                                                                  |
|          |                               | <b>FOOT PRINTS WITHOUT FEET</b> | CHAPTER 2: THE THIEFS STORY.                                                                                                                                    |
|          |                               | <b>GRAMMAR</b>                  | TENSES, FILL IN THE GAPS, VERB FORMS, REORGANISATION OF SENTENCES.                                                                                              |
|          |                               | <b>WRITING</b>                  | OFFICIAL LETTERS, ARTICLES.                                                                                                                                     |
| <b>2</b> | <b>HINDI</b>                  | <b>गद्य</b>                     | पाठ – 2: डायरी का एक पन्ना।<br>पाठ – 3: ततौरा वामीरो कथा।                                                                                                       |
|          |                               | <b>पद्य</b>                     | ‘मीराबाई’                                                                                                                                                       |
|          |                               | <b>संचयन भाग – 2</b>            | पाठ – 2: सपनों के से दिन                                                                                                                                        |
|          |                               | <b>व्याकरण</b>                  | रचना के आधार पर वाक्य।                                                                                                                                          |
| <b>3</b> | <b>SANSKRIT</b>               | <b>शेमुषी</b>                   | पाठ – तृतीय: ‘शिशुलालनम्’<br>पाठ – चतुर्थ: ‘जननी तुल्य वत्सला’<br>‘सूक्ति मौक्तिकम्’ ‘पत्रम्’                                                                   |
| <b>4</b> | <b>MATHS</b>                  |                                 | CHAPTER -3: PAIR OF LINEAR EQUATION IN TWO VARIABLE.<br>CHAPTER -4: QUADRATIC EQUATIONS.<br>CHAPTER -5: ARITHMETIC PROGRESSION.                                 |
| <b>5</b> | <b>SCIENCE</b>                | <b>PHYSICS</b>                  | CHAPTER -9: LIGHT REFLECTION AND REFRACTION.<br>CHAPTER -10: HUMAN EYE AND THE COLOURFUL WORLD.                                                                 |
|          |                               | <b>CHEMISTRY</b>                | CHAPTER -1: CHEMICAL REACTION AND EQUATIONS.<br>CHAPTER -2: ACIDS, BASES AND SALTS.                                                                             |
|          |                               | <b>BIOLOGY</b>                  | CHAPTER-5: LIFE PROCESS.                                                                                                                                        |
| <b>6</b> | <b>SOCIAL SCIENCE</b>         | <b>HISTORY</b>                  | CHAPTER -1: THE RISE OF NATIONALISM IN EUROPE.                                                                                                                  |
|          |                               | <b>ECONOMICS</b>                | CHAPTER -1: DEVELOPMENT.                                                                                                                                        |
|          |                               |                                 | CHAPTER -2: SECTOR OF INDIAN ECONOMY                                                                                                                            |
|          |                               | <b>POLITICAL SC.</b>            | CHAPTER -1: POWER SHARING.                                                                                                                                      |
|          |                               | <b>GEOGRAPHY</b>                | CHAPTER -1: RESOURCES.<br>CHAPTER -2: FOREST & WILDLIFE.                                                                                                        |
| <b>7</b> | <b>INFORMAITON TECHNOLOGY</b> | <b>EMPLOYABILITY SKILLS</b>     | CHAPTER -2: SELF MANAGEMENT SKILLS.                                                                                                                             |
|          |                               | <b>VOCATIONAL SKILLS</b>        | CHAPTER -3: INFORMATION & COMMUNICION TECHNOLOGY SKILLS.                                                                                                        |

# DOON WORLD PUBLIC SCHOOL, SAGAR (MP) 470051

## SECOND PERIODICAL EXAM SYLLABUS -- 2025-26

### CLASS -- 11

| S. NO. | NAME OF SUBJECT    | CHAPTER                                                                                                                                                                               |                                                                                                                                                                                    |
|--------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | ENGLISH            | HORNBILL :-                                                                                                                                                                           | CHAPTER - 1: THE PORTRAIT OF A LADY<br>CHAPTER - 2: WE ARE NOT AFRAID TO DIE .....                                                                                                 |
|        |                    | POETRY :-                                                                                                                                                                             | 1----- A PHOTOGRAPH.<br>2----- THE VOICE OF THE RAIN.                                                                                                                              |
|        |                    | SNAPSHOTS :-                                                                                                                                                                          | CHAPTER - 1: THE SUMMER OF THE BEAUTIFUL WHITE HOUSE.<br>CHAPTER - 2: THE ADDRESS.                                                                                                 |
|        | ENGLISH GRAMMAR    | LETTER WRITING / UNSEEN PASSAGE/ TENSES/DETERMINERS.                                                                                                                                  |                                                                                                                                                                                    |
| 2      | PHYSICAL EDUCATION | CHAPTER - 1: CHANGING TRENDS AND CAREER OPTIONS IN PHYSICAL EDUCATION<br>CHAPTER - 2: OLYMPIC VALUE EDUCATION.<br>CHAPTER - 3: YOGA.                                                  |                                                                                                                                                                                    |
| 3      | MATHS              | CHAPTER - 3: TRIGONOMETRIC FUNCTIONS.<br>CHAPTER - 4: COMPLEX NUMBERS.<br>CHAPTER - 5: LINEAR INEQUALITIES.                                                                           |                                                                                                                                                                                    |
| 4      | BIOLOGY            | CHAPTER - 1: THE LIVING WORLD.<br>CHAPTER - 2: BIOLOGICAL CLASSIFICATION.<br>CHAPTER - 3: PLANT KINGDOM.<br>CHAPTER - 4: ANIMAL KINGDOM                                               |                                                                                                                                                                                    |
| 5      | PHYSICS            | CHAPTER - 3: MOTION IN 2 - D.<br>CHAPTER - 4: LAWS OF MOTION.<br>CHAPTER - 5: WORK, ENERGY & POWER.                                                                                   |                                                                                                                                                                                    |
| 6      | CHEMISTRY          | CHAPTER - 1: BASIC PRINCIPLES.<br>CHAPTER - 2: STRUCTURE OF ATOM.<br>CHAPTER - 3: PERIODICITY CLASSIFICATION.                                                                         |                                                                                                                                                                                    |
| 7      | ACCOUNTANCY        | CHAPTER - 2: VALUATION OF GOODWILL<br>CHAPTER - 3: THEORY BASE OF ACCOUNTING.<br>CHAPTER - 5: ACCOUNTING EQUATION.<br>CHAPTER - 6: RULE OF DEBIT AND CREDIT.<br>CHAPTER - 8: JOURNAL. |                                                                                                                                                                                    |
| 8      | BUSINESS STUDIES   | CHAPTER - 3: PUBLIC PRIVATE AND GLOBAL ENTERPRISES.<br>CHAPTER - 4: BUSINESS SERVICES.<br>CHAPTER - 5: EMERGING MODES OF BUSINESS.                                                    |                                                                                                                                                                                    |
| 9      | ECONOMICS          | STATISTICS                                                                                                                                                                            | CHAPTER - 1: CONCEPT OF ECONOMICS AND SIGNIFICANCE OF STATISTICS IN ECONOMICS.<br>CHAPTER - 2: COLLECTION OF DATA.<br>CHAPTER - 3: CENSUS AND SAMPLE METHOD OF COLLECTION OF DATA. |
|        |                    | MICRO ECONOMICS                                                                                                                                                                       | CHAPTER - 3: CONSUMER EQUILIBRIUM - UTILITY ANALYSIS.<br>CHAPTER - 4: CONSUMER EQUILIBRIUM - INDIFFERENCE CURVE ANALYSIS.                                                          |
| 10     | HISTORY            | CHAPTER - 1: WRITING AND CITY LIFE.<br>CHAPTER - 2: AN EMPIRE ACROSS THREE CONTINENTS.                                                                                                |                                                                                                                                                                                    |
| 11     | POLITICAL SCIENCE  | [BOOK --- 1]                                                                                                                                                                          | CHAPTER - 2: RIGHT IN THE INDIAN CONSTITUTION.<br>CHAPTER - 3: ELECTION & REPRESENTATION.<br>CHAPTER - 4: EXECUTIVE.<br>CHAPTER - 5: LEGISLATURE.                                  |
|        |                    | [BOOK --- 2]                                                                                                                                                                          | CHAPTER - 2: EQUALITY.<br>CHAPTER - 3: SOCIAL JUSTICE.<br>CHAPTER - 4:                                                                                                             |
| 12     | COMPUTER SCIENCE   | CHAPTER - 2:<br>CHAPTER - 3:                                                                                                                                                          |                                                                                                                                                                                    |

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## SECOND PERIODICAL EXAM SYLLABUS -- 2025-26

### CLASS -- 12

| S. NO. | NAME OF SUBJECT    | CHAPTER                                                                                                                                                                                                    |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | ENGLISH            | <b>CHAPTER - 2: THE LOST SPRING.</b><br><b>HORNBILL :-</b><br><b>PART - I</b> STORIES OF STOLEN CHILDHOOD.<br><b>PART - II</b> I WANT TO DRIVER CAR.<br><b>VISTAS:-</b> <b>CHAPTER - 2: A TIGER KING.</b>  |
|        |                    | <b>POETRY :-</b> 2 ----- KEEPING QUIET.                                                                                                                                                                    |
|        | ENGLISH GRAMMAR    | INBITATION, NOTICE WRITING.                                                                                                                                                                                |
| 2      | PHYSICAL EDUCATION | <b>CHAPTER - 1: MANAGEMENT OF SPORTING EVENTS</b><br><b>CHAPTER - 3: YOGA AS PREVENTIVE MEASURE FOR LIFE STYLE DISEASE.</b><br><b>CHAPTER - 4: PHYSICAL EDUCATION AND SPORTS FOR (CWSN)</b>                |
| 3      | MATHS              | <b>CHAPTER - 3: RELATIONS &amp; FUNCTIONS.</b><br><b>CHAPTER - 4: INVERSE TRIGNOMETRIC FUNCTIONS.</b><br><b>CHAPTER - 5: CONTINUITY AND DIFFERENTIABILITY.</b>                                             |
| 4      | BIOLOGY            | <b>CHAPTER - 1: SEXUAL REPRODUCTION IN FLOWRING PLANTS.</b><br><b>CHAPTER - 2: HUMAN REPRODUCTION.</b><br><b>CHAPTER - 3: REPRODUCTIVE HEALTH.</b>                                                         |
| 5      | PHYSICS            | <b>CHAPTER - 2: ELECTRIC POTENTIAL AND CAPACITANCE.</b><br><b>CHAPTER - 10: WAVE OPTICS.</b><br><b>CHAPTER - 3: CURRENT ELECTRICITY.</b><br><b>CHAPTER - 11: DUAL NATURE OF RADIATION AND MATTER.</b>      |
| 6      | CHEMISTRY          | <b>CHAPTER - 1: SOLUTIONS.</b><br><b>CHAPTER - 2: ELECTROCHEMISTRY.</b><br><b>CHAPTER - 3: KINETICS.</b>                                                                                                   |
| 7      | ACCOUNTANCY        | <b>CHAPTER - 1: ACCOUNTING FOR PARTNERSHIP.</b><br><b>CHAPTER - 2: VALUATION OF GOODWILL</b><br><b>CHAPTER - 4: ADMISSION OF A PARTNER.</b>                                                                |
| 8      | BUSINESS STUDIES   | <b>CHAPTER - 2: PRINCIPAL OF MANAGEMENT.</b><br><b>CHAPTER - 3: BUSINESS ENVIRONMENT.</b>                                                                                                                  |
| 9      | ECONOMICS          | <b>CHAPTER - 1 INDIAN ECONOMY EVE OF INDEPENDENCE.</b><br><b>CHAPTER - 2 INDIAN ECONOMY (1950-1920)</b><br><b>CHAPTER - 3 NATIONAL INCOME.</b><br><b>CHAPTER - 4 METHODS TO CALCULATE NATIONAL INCOME.</b> |
| 10     | HISTORY            | <b>CHAPTER - 2 KINGS, FARMERS AND TOWNS.</b><br><b>CHAPTER - 3 KINGSHIP, CASTE AND CLASS EARLY SOCIETIES.</b>                                                                                              |
| 11     | POLITICAL SCIENCE  | <b>[BOOK ---- 1]</b><br><b>CHAPTER - 2 U.S HEGEMONY.</b><br><b>CHAPTER - 3 CONTEMPORARY SOUTH ASIA.</b>                                                                                                    |
|        |                    | <b>[BOOK ---- 2]</b><br><b>CHAPTER - 2 ERA OF ONE PARTY DOMINANCE.</b><br><b>CHAPTER - 3 POLITICS OF PLANNED DEVELOPMENT</b><br><b>CHAPTER - 4 INDIA'S EXTERNAL RELATIONS.</b>                             |